

Teko ka Achel



IDRC • CRDI
International Development Research Centre
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Jo na bino tich kede tye gini agonya:

- Me nywako— me nyao, poko eka oro tich (abonge ketho nying ngat moro keken iye)
- Me loko— wek olub tich na mitere.

Myero olub chik ni:

- Pwoch — jo na bino tiyo gini ki buk ni myero omi pwoch bot jo na ocho buk ni ento pathi iyo moro na nyutho ni jo na ocho buk ni omio twero bot ji na bino tich kede chalo gin ene oyubo gini.

Pwoch

Eyubo buk ni ki chilling na oya ki bot Canada's International Development Research Centre's Grant No. 109062-001.

Eyubo buk ni ki pwoch na oya ki bot Livestock Vaccine Innovation Fund. Livestock Vaccine Innovation Fund nongo kony ki bot Bill & Melinda Gates Foundation (BMGF), Global Affairs Canada (GAC), eka Canada's International Development Research Centre (IDRC).

Emito miyo pwoch bot adit wa na lo tic I Uganda nyinge Gordon Obin na okonyo rwok me miyo ngech nathuth ikara na ecoo karatach me pwonyo ji. Aka thon epwoyo Oscar Paddy Ochero na ogonyo leb me karatach pwony ki leb munu loko I leb-thur.

Kur edwal

Thama na enywako kany ba obedo me IDRC onyo jo me Board of Governors.

Lok angea

Pangea Publishing eka University of Florida. (2021). Tek chalo achel. buk ni eyubo me konyo etuch leeni ikin paco na tio gini ka achel ki livestock vaccine value chain I Karamoja thukul, Uganda. University of Florida: Gainesville, FL.

Pwoch me go chal I nge eka I buk.

Jo me Pangea Publishing ene ogo gini chal I buk ni.

Samuel nongo tye ka wot ento obino oneno jo moro onongo obedo gini ityen yat. obino owothro naka othuno kunon ce owinyo gi onongo tye gini ka twako lok moro kit na ekin paco romo gini gengo ki tuo leeni. Pol leeni nongo tuo gini ki kin paci eka Samuel nongo mito winyo kit na thama ka ji tye kede.

Atuch leeni okobo ni, "Myero itiwunu ka achel chalo ekin paco me ryemo tuo. mon, chwo, bulu eka edong myero oti gini ka achel wek gin nonu ochobere."

Samuel oneno jo na onongo tye gini ipwony nonu. Mon, chwo, edong eka bulu. Obino othamo yo moro me neno kit me lwongo kachoke pi ji ducu me kin paco eka ebed gini kit na onongo jo cha obedo gini kede ka achel ni.



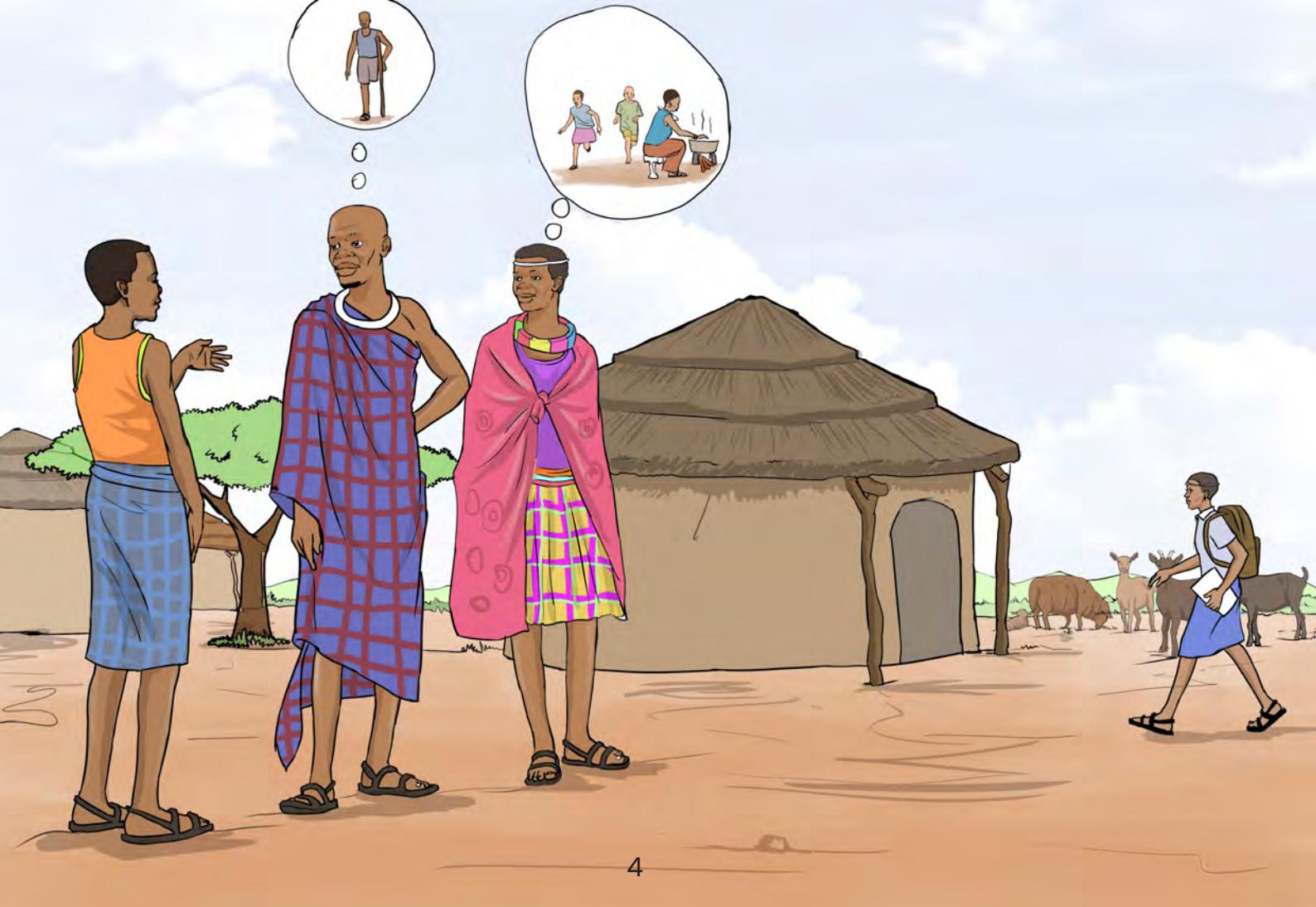
Na Samuel obino odok paco, obino twak ki enyodo mere.

Samuel okobo ni “Onongo ro pwony moro obedo tye i sub-county tin lok kom yot kom leeni. Ji ducu na thino ki edong; mon ki chwo obedo gini i pwony nonu.”

“Ada mono! gin ducu obedo gini ka achel i?” mama ka samuel openyo.

“Eyo. Onongo ba obedo gini ka achel keken, ento onongo tye gini ka nywako lok ka achel I kin gi, nywako thama kit me chobo peko na tye ka dio gi ikin paco. Pod ba ra aneno kothi gin na obedo koman I ward onu kany,” Samuel odwoko.

“Ber elo ka onu thon etimo kothi gin na obedo koman I kin paco onu,” Baba mere Omara okobo.



Samuel oneno leeni ducu na onongo tye i okul. Kede bed ni baba mere onongo otero leeni gi i agwera, Samuel onongo par owano oko pi leeni nokene me kin paci.

Obino othamo lok kom Pembee, jirani gi, na ongwual eka ba romo thon tero leeni mere kany na etye ka gweri leeni nokene ni iye. Obino othamo thon lok kom Grace na obedo dhako achel ikin mon thoo. Pol leeni mere obino othoo oko idwe na woro ni pien onongo ngat moro na romo konyo en me tero leeni i agwera ope.

Ka leeni ka ji omedere gini me thoo, paci onu ni ducu obi bedo ipeko. Ethino ba bino chitho gini i chukul eka paco achel achel bino bedo gini ki chan chiling me wilo onywagi, bel, moko kwon, oranga eka abolo.



Kodiko mere, Samuel obino orwatere/romo ki okone mere gini i akoroch. pol gi onongo ba othuno gini i nino me pwony eka nongo ba ngeo gini thon. Samuel obino okobo ine gi lok na atuch leeni me kin paco okobo en lok kom tich ka achel chalo ji me paco achel.

Okone ka Samuel okobo ni, "Eromo wunu yubo gurup onu tha thino i kin paco na nongo ji romo rwatere gini eka konyere gini ka achel. Eromo yero atela onu ki akina onu i gurup nonu na romo gini nongo pwony onyo meeting ki atuch leeni me kin paco. Jo na eyero gi, ka otyeko gini che dwogo gini i gurup gi me kin paco na thino ni me nywako thama ki jo nokene."



Samuel onongo cwinye yom elo pi thama nonu. Cha na othuno paco, okobo ine enyodo mere. Baba mere Omara obino omaro thama nonu elo me ekin paco bedo gini i gurup me nywako thama ka achel ni.

Napod tye gini ka twak, amin Samuel nongo dong odwogo oko ki chukul. En obino owinyo lok na baba mere nongo tye ka nywako gin ki omin mere ni.

“Aromo mono thon nongo enyira moro me donyo i kachoke nonu? En openyo.

“Ngo na chero?” Omara, Samuel, eka Cheprop oyengo wi gi me nyutho ni eyeo gini.

Gin ducu omoko thama ni echako gini riro eka twak ki ji me yubo gurup na thino wek oti gini ka achel chalo paco achel.



Ki nge nino moro na tidi, pol ekin paco obino obedo gini i kachoke moro na eyubo me nywako lok kom yot kom leeni. Pol mon ki chwo otwak gini lok kom tuo na tye ka neko gini leeni gi ki i paco.

Samuel okobo ni, "Myero eti wunu ka achel ka emitio ni eryem wunu tuo ni oko, pol ji oyengo wi gi me yeo."

"Ento onu mono eromo timo gin nonu ning?" emath moro openyo.

Omara okobo ni, "Eromo wunu chako gurup moro i kin paci onu. Eka eyero ngat moro me bedo atela eka bino tich gini ki etela me gurup nokene gini."

Cheprox omedo ni, "Jo na tye gini i gurup nonu romo konyere gini."

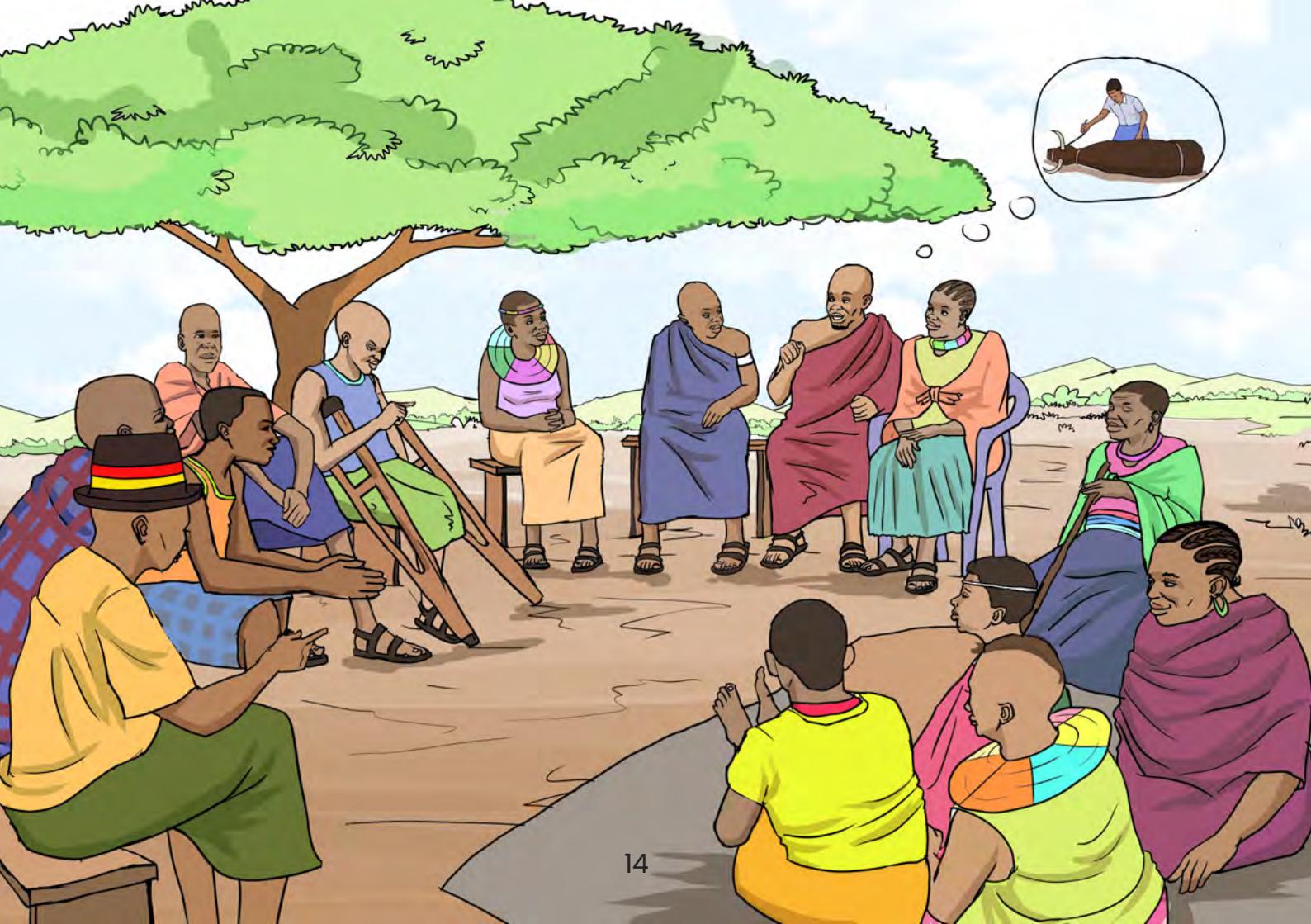


“Eromo konyere wunu thon ken onu ki ot paco onu,” edong ki emeki moko onyero gini.

“Mon mono romo konyo wa me gwoko leeni ning? Gin goru gini elo,” echwo moro achel onyero elo.

“Mon rika ba goru gini. Ko inen wunu mono apor mere ki kom nyara, gin moro ope na nyako nonu ba timo,” Omara odwoko.

“Oworo an ki koma ni, aneno nya ka Omara ka tye ka rocho/tweo dhiang,” echwo moro okobo.



Ki nge nino moro, ekin paco obino oyubo gini gurup na thino, eka nongo a memba me gurup obedo jo me kin paco. Amemba me gurup obino oyeo gini me bedo wang achel i chabit achel me neno gin na myero etim me konyere ki peko.

Ki nge dok i paci gi, obino otio gini ka achel me yubo anok pi amemba achel achel. Obino opwonyere gini ken gi yo nabecho pi yot kom leeni.



Ki nge dwe achel, jo me parish oyubo gini kachoke me twako lok kom yot kom leeni i kin paco. Lok kom kachoke ni obino owinyere ikin paci ducu.

Pol ji onongo wotho gini ka achel me tero leeni gi na tuo ni me nongo yen eka en na kom gi yot ni i agwera.

Ki akoroch me leeni, mon, chwo, edong eka bulu nongo tye gini ka rocho leeni gi ka etye ka gwero onyo mio yen.

Bulu onongo tye gini ka konyo edong eka engwalo. Ji ducu onongo tye gini ka tich ka achel. Ki nge dwe moro, leeni kom gi obino obedo na yot eka tuo ochako rweny oko.



Ki nge dwethe moro, gurup na thino ni obino obedo gini na dit naka ochako gini cooperative naka obino ochako gini laro wel na ber pi leeni gi ki chuk. Obino oyubo gini thon kachoke me nywako lok ka agwera me leeni eka me pwonyo ekin paco yo nabecho me gwoko leeni eka kit me juko okwodo.

Ebino echiko mon eka emio gi thon twero me tich onyo nywako thama i cooperative. Cheproxy, na obedo mama ka Samuel, ene ebino eyero me bedo i board me cooperative ka achel ki Nathan, okon ka Samuel.

Ji ducu onongo tye gini agonya me nongo ngech eka kony moro keken pi leeni gi ki cooperative.



A colorful illustration depicting a rural scene. In the foreground, a woman in a pink shawl and red and yellow checkered skirt stands holding a goat on a leash. To her left, a man in an orange tank top and blue and red checkered shorts walks away. In the background, several people are gathered outside a large, single-story building with a corrugated metal roof. The building is painted yellow and features a sign that reads "PRODUCER'S COOPERATIVE". A window on the left side of the building has a white frame. On the right side, there is a brown door and a set of double doors with glass panels. Some people are standing near the entrance, and others are walking by. The sky is blue with some white clouds.

PRODUCER'S COOPERATIVE

